# The Ac prn Newsletter





Camp Chapel United Methodist Church

Carol L. Pazdersky Pastor

Gary Lushbaugh Music Director

Judy Homberg Office Manager

P.O. Box 15 White Marsh, MD 21162

Office: (410) 256-5561

Email office@campchapel.org

Acorn Submissions acorn@campchapel.org

Website <u>www.campchapel.org</u>





## Changes

Beloved Family of God, changes have happened and continue to happen within our congregation, at the Conference, and on the denominational level.

Back by popular demand and with the approval of Church Council, we will join in a single worship service from June 2 through September 8 at 10 am. Once again, we will have the chance to worship as one! Take advantage of this time to meet and greet our brothers and sisters who worship at services different from your preferred one. Share your preferred worship style with others – and open yourself to new worship expressions. This is our annual reminder that we are one in the Spirit even when our preferences differ. We will celebrate the end of summer and all our ministries on September 8 with Volunteer Appreciation Day!

Two years ago, some of our fellow United Methodists chose to form the Global Methodist Church. Churches joining the new denomination had until December 31, 2023, to complete the disaffiliation process. Our 2023 Annual Conference approved 23 churches for disaffiliation and 4 churches for closure. More than 20 churches are suing the Conference to disaffiliate without going through the approved process. Civil courts have always turned away such suits as they have no jurisdiction over church law and procedure. The disaffiliations will result in structural changes to the Baltimore-Washington Annual Conference. Groups of 5-12 churches in a geographical area will form 'hubs' to work collaboratively. Hubs will be grouped into one of 6 new districts based on population density rather than geographical area. The districts will be placed into one of the 2 new administrative regions. This realignment will reduce the number of districts and district superintendents from 8 to 6 and the number of administrative regions from 4 to 2. The vote will take place later this month unless the General Conference (the ruling body for United Methodist churches worldwide) establishes other guidelines.

The Baltimore-Washington Annual Conference takes place in person from May 29 to May 31. Our Lay Members to Conference are Bill Smith and Mary Smith. They will provide a report on the work of the Conference at worship services and in the Acorn.

God is faithful! Change is challenging, but change is also exciting! God is with us!

Peace, Carol

# **CAMP CHAPEL NEWS**

## FLOWER GARDEN MINISTRY CALL FOR VOLUNTEERS

#### CALLING ALL GARDENERS!!

Several of our church gardens need caretakers and would love to be adopted! Please consider joining us in helping to keep our flower beds beautiful!

This is how it works:

- A section of garden around the church would be "adopted" by you (the size varies and is also determined by you).
- You choose your flower type and design to plant and maintain your garden.
- You can come and go at your convenience.
- Mulch is provided in the spring and cleanup is available in the fall if you choose.

- During your summer vacation time, other caretakers will step-up and cover the watering of your garden.
- A few guidelines are in place to keep the gardens looking uniform.

There is also a need for occasional helpers, if that works for you.

What a wonderful way to serve and glorify God, by beautifying His house of worship! Please consider joining us!

Contact: Holly Wolf <u>hpwolf7@comcast.net</u> 443-286-6184

## SUMMER SUNDAY SCHOOL CALL FOR VOLUNTEERS

This year our Summer Sunday School kicks off June 2 and continues through August 25.

To facilitate the Summer Sunday School program, we need adults to volunteer as teachers and others as assistant teachers to ensure that our Safe Gatherings program status is maintained.

Safe Gatherings is a comprehensive system that requires 2 unrelated adults to supervise children to maintain a safe environment. It incorporates an online application, online abuse prevention training, and background checks. The training is valid for 2 years, so all the adults that volunteered last year will not be required to retake the training in 2024; however, new volunteers will be required to do the training and background checks.

If we have enough volunteers, adults will serve one Sunday per month, so that would just be three Sundays for the entire summer, and we can accommodate your vacation schedule. We will have a single classroom with 2 adults and a range of 6-10 children. Class will use the format of a bible story with related video, craft, or game activities.

If you are available to help, please contact Angela Gaskin <u>agaskin5525@gmail.com</u> no later than Sunday, May 12, 2024.

Thank you in advance for considering to be a part of this important ministry!



## CAMP CHAPEL NEWS THIS YEAR'S EASTER EGG HUNT A SUCCESS

Once again, our church worked together for another successful Easter Egg Hunt. This year we hosted 45 children and about 60 adults on Saturday, March 30 from 10 am to noon. We were blessed with partly sunny skies for the event.

Pastor Carol got the event started with an interactive Easter story and prayer with the kids. This was followed by active participation in the craft activities and the egg hunt. The fun concluded with an array of prizes and delicious snacks. The children and adults seemed to have been very happy and 3 people who were not members of our church donated a total of \$50.00 designated to the Food Pantry. A few other families supported the pantry by bringing nonperishable items.

A big thank you to Barbara Thompson for organizing and doing the groundwork for the Easter Egg Hunt this year. We received donations of candy and toys from several members of our congregation to fill the eggs. Special thanks to the families and individuals that stuffed 1500 eggs: Ed and Gail Mathus, Sharon Smith, Joann Bowers, Barbara Thompson. Thanks to Ryan and Maya Gaskin who helped with setting up the Fellowship Hall late on Good Friday night. Big thank you to those who assisted at the Egg Hunt on Saturday: Pastor Carol, Gail Mathus, Sharon Smith, Mary Smith, Cheryl Stephens, Luz Cabotaje, Mary Anne Plummer, Ethan Morrow, Zoey Jackson, Joann Bowers, Maya Gaskin, Camille and Winston Bain.

Next year's hunt will be on Saturday, April 19, 2025 and we need someone to lead and organize this event. The format and plan that we have been using works well and is easy to implement. Please contact Angela Gaskin if you would like to volunteer for this fun and popular activity with the children in our church and community. God Bless!

Angela Gaskin





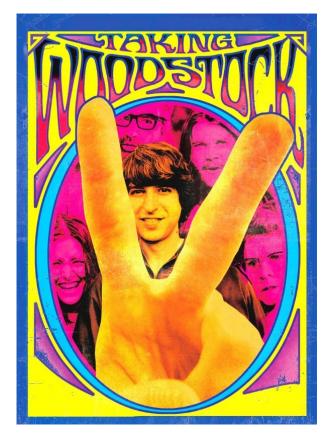
## **Upcoming Events**

### J.O.Y. (Just Older Youth) Wednesday, May 1, 11 am in Fellowship Hall

Join us and enjoy an afternoon of lunch, games, and fellowship with other Camp Chapel members. Bring a sandwich and a drink for lunch (dessert will be provided). Feel free to bring your favorite board game, cards, or dominos. We meet on the first Wednesday of each month.

### All Are Welcome!





# Camp Chapel Film Seminar Taking Woodstock

Demetri Martin, Imelda Staunton, Henry Goodman, Eugene Levy, Emile Hirsch, Liev Schreiber, Jonathan Groff

In 1969, Elliot manages to smooth the way for the Woodstock Music Festival.

#### Saturday, May 11 6:00 pm to 9:00 pm Via Zoom

Check the flyer on our web site for details:

https://campchapel.org/event/filmseminar-movie-tba-8/



Or scan the QR code ►

Join us for a classic movie and discussion! Zoom information will be sent via email.





In the event of inclement weather, the sale will take place in the Fellowship Hall

We are busy planning our annual plant sale! It's just around the corner! Beautiful samples will be on display between services on April 28 and May 5. Please stop by and check out a preview of some of our stock for this year. Pre-ordering is available and appreciated, but you may also purchase flowers, plants, and herbs on the MAY 11 sale date. Cash, check, credit cards, or online orders are all accepted. (Psst!... Some of the prices have been reduced!)

#### YOU CAN PURCHASE PLANTS IN THREE WAYS:

• You may order online (credit card only) by visiting <u>https://campchapel.org/event/flower-sale/</u>



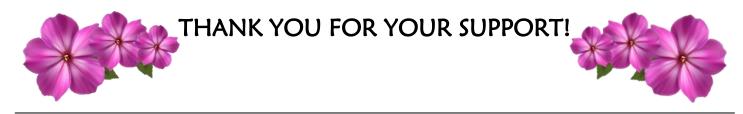
or scan the QR code  $\blacktriangleright$ 

- You may pre-order by submitting your order form (located at both entrances to the church or at the back of this month's Acorn) with payment by mail, or by placing it in the offering plate on Sundays, or by dropping it off at the display table on April 28 and May 5 (if paying by credit card, please contact Pat Ryan at 410-456-8147). <u>PRE-ORDERS MUST BE RECEIVED WITH PAYMENT BY SUNDAY, MAY 5.</u>
- You may purchase plants, flowers, and herbs at the sale on May 11. Payment at the sale can be made by cash, credit card or check.

If paying by check please note "Flower Sale" on the memo line and make the check out to Camp Chapel UMC.

We know you have many choices when it comes to purchasing flowers for your gardens. We are so appreciative that you choose Camp Chapel UMC's Flower Sale to help to support the care and repairs of our church! Thank you very much!!

Questions? Please call or email: Holly Wolf (443-286-6184, <u>hpwolf7@comcast.net</u>) Pat Ryan (410-456-8147, <u>finance@campchapel.org</u>)





## Upcoming Events (continued) Paper Shredding Fundraiser Saturday May 18, 10 am to 12 pm.



Don't forget to go through all those old tax returns. Remember there is no need to remove staples or paper clips, just put them in a box and bring them to our event so they can be securely shredded. The cost is \$10 per box.

Please share this event info with your family, friends, and neighbors. If you have any questions, please contact Lisa Dziuk.



## Camp Chapel Community Yard Sale Saturday June 1, 8 am to 1 pm (Rain Date June 8)

Registrations are available online only. The cost is \$22 per space. For detailed information and registration, click the link below:

https://campchapel.org/event/june-1st-yard-sale/

Or scan the QR code ►

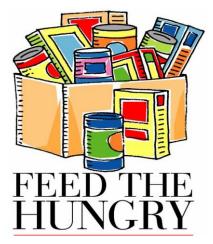




Complete the registration form, agree to the Vendor Lease Agreement, and submit your payment. You will receive an email confirmation. Spaces will be assigned, and you will be notified. You may request a specific space, but it is NOT guaranteed. For questions contact Barbara Thompson at barbara7916@msn.com.



## **COMMUNITY WIDE FOOD DRIVE**



Saturday, May 25 1 to 3 pm

#### Perry Hall United Methodist Church 9315 Belair Road

With the generosity of the community and the Maryland Food Bank, the Perry Hall United Methodist Church Food Pantry helps over 150 Baltimore County families every month. These families depend on and benefit from their monthly visits to the pantry, and our pantry truly depends on our partners in the community for their donations. Can you help? The list below is what our pantry regularly gives to the families and your donation will help keep them fed.

I ANTRI NON-I ERISHADLE ITEMIS			
Canned vegetables	Peanut butter	Cereal	
Canned fruit	Jelly	Pancake mix	
Tuna fish	Pasta (one pound box)	Syrup	
Canned chicken	Side dishes: pasta noodles	Macaroni and cheese	
Canned beef chili	Side dishes: flavored rice	Spam	
Canned beef stew	Boxed or bagged rice	Graham Crackers,	
Pork and beans	Boxed mashed potatoes	Crackers, Cookies	
Black beans	Boxed potato mixes	Applesauce	
Kidney beans	Soup	Canned pasta (like Chef	
Diced tomatoes	Ramen dried soup	Boyardee)	

#### PANTRY NON-PERISHABLE ITEMS

#### PANTRY PERSONAL ITEMS

Every family receives a bag of these personal items each month

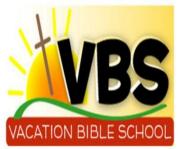
	Bath soap	Shampoo	Toothpaste	Toilet paper	Laundry detergent
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#### PLASE REMEMBER: all items must be in date, in good condition, and never opened.

Last year the Perry Hall UMC Food Pantry helped over 1,300 families and gave away over 13,000 bags of food! This year we will exceed those numbers! Your donations make a difference in so many lives!



## Upcoming Events (continued)



## Vacation Bible School

Tuesday to Thursday, July 9 - 11 6:00 pm to 8:00 pm Ages 3 to 10

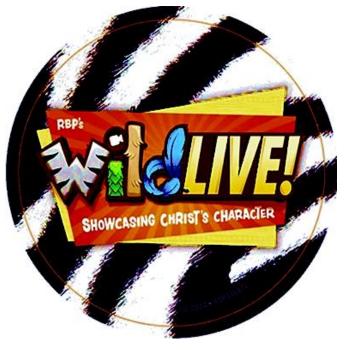


#### CLOSING/PARTY - SATURDAY, JULY 13 (1:00-3:00 pm)

VBS *WildLIVE!* is an animal theme adventure where kids encounter creatures from around the planet, complete with amazing skills, special habitats, and surprising features. Through the lessons, students will focus on Jesus' captivating character and discover how to follow Him in their own "habitats."

Volunteers are needed to make this event a success! Please reach out to Jackie Brawn (jackiebrawn@gmail.com or 410-652-2776) if you can help in any way!

(FYI - Adult Bible Study will be offered again this year and will be open to the entire congregation to attend!)







## Holiday Bazaar White Elephant Table

It's time for Spring Cleaning so as you organize your household, we ask you to consider donating any unwanted items to the Holiday Bazaar's **White Elephant Table**. These items would include – handbags, jewelry, accessories, tablecloths, placemats, Christmas things, and general household items – all in good condition. We will begin collecting these items IMMEDIATELY and will continue to collect until the week before

the bazaar which is **November 16, 2024**. Please put items in a bag or box and label them **WHITE ELEPHANT**. You can put them outside the craft room door OR contact Jackie Brawn at 410-652-2776 to arrange for pick up.

#### Thank you!



#### Bits and Pieces

## Finding and Losing and John, Paul, George, and Ringo

At the end of this month, the 240th session of the Baltimore-Washington Annual Conference will convene in downtown Baltimore. The part of the session that weighs most heavily on my mind this year, as indeed it has the past few years, is the church disaffiliation process. For several years now, we have been dealing with the concerns of congregations who wish to split from the United Methodist Church and join a new Christian denomination, the Global Methodist Church, because of differences in how we want to deal with human sexuality.

While it truly bothers me that this issue has gotten to this impasse, we all need to take a deep, cleansing breath and admit to ourselves that that's the way life is: it's a cycle of finding things and losing things. I'm sure that most, if not all, of my readers have found love at some point, gone through breakups, left an old job, found a new career, opened their homes to a new pet, mourned the passing of an old furry, scaly, or feathered friend, rejoiced at births, and wept over deaths. Finding and losing – the lucky ones among us end up with more found than lost. But the losing side of that equation... it's almost always hard, and it's almost always painful.

It's not much different within the life of the church. Bishops and pastors come and they go. Every year at Annual Conference there are some new faces that I get to meet and some familiar ones that I look for, but they're not there anymore. New congregations spring up, but unfortunately, for one reason or another, congregations are lost from time to time too. The kind of loss we have been experiencing recently, though, is unusual – not unheard of, but unusual. The last time something like this happened in the U. S. was during the years leading up to and following the Civil War, and the incendiary issues back then were slavery and emancipation.

This business of finding and losing puts me in mind of something in my life when I was much younger. Several years ago, in a sermon I gave during Advent, I spoke glowingly of the music of the '60s. The music of that era not only defined a time, but also defined an entire generation of people, and no musical group epitomized the best of that music as well as did the Beatles. Those of us who were into pop music then did a lot of finding. I still remember the first time I heard the music of the Beatles. It was around Thanksgiving – maybe just after – in 1963. I know, I know, their first record wasn't released here until January 10, 1964, but one of our local Baltimore top-40 radio deejays had a friend who had just returned from a visit to the UK, and that friend came back with treasure! This guy played *She Loves You* one evening while I was, as usual, trying to listen to rock 'n' roll and do my homework at the same time, then the next night he played *I Want to Hold Your Hand*. Wow! The finding part of the equation is definitely the good part! I was hooked!

Over the years, we listened as the Beatles' style evolved from fairly simplistic boy-loves-girl and boy-lost-girl songs into complex subjects, complex rhythms, complex instrumental stylings, and tape tracks recorded backwards! And everybody had the same question: what's a sitar?

(Continued on page 10)



#### (Continued from page 9)

We got to know them almost personally, and for us, they only needed first names: John, Paul, George, and Ringo. From 1964 to 1970, as far as any of us knew, they were inseparable, they were happy making music together, and they would be with us for the rest of our lives.



But I should have known better. All good things come to an end and, sadly, the Beatles did too. During the 1970s we watched them go off on their own solo careers and begin to develop separately, but we held out hope that someday, some way, they would experience some sort of epiphany that would lead to a reunion. We waited. Then in 1980 John was murdered. Then George died in 2001. And the only way we would ever see them all together now would be either on film or in some sort of AI virtual reality.

Post-Beatles we had some surprises in store for us. George had more talent than many of us had given him credit for. He collaborated with some of the biggest names in the music industry. He created one of the greatest albums of all time, *All Things Must Pass*. He organized the Concert for Bangladesh. He co-founded the super-group the Traveling Wilburys. His post-Beatles songs include *My Sweet Lord*, *What Is Life*, *Isn't It a Pity*, and *Got My Mind Set on You*.

Paul is the most prolific of the former Beatles. He and his wife Linda crafted a couple of albums and then in 1971 he formed Wings, who produced amazing stuff like *Band on the Run*. Since 1981, he has been a solo artist. Like George, Paul has collaborated with other musicians and is generous with his time and money when approached for charitable causes. Among his post-Beatles songs are *Live and Let Die*, *Maybe I'm Amazed*, *Bluebird*, and *No More Lonely Nights*.

For me, the most disappointing of the four was John. There was a political side to John and a spiritual component as well. There were twists in his brain that came out in his music. But while Paul and George continued to grow and impress after they went their separate ways, John, became less innovative and more clichéd. Even *Imagine*, perhaps his greatest post-Beatles hit had little new to say. Do you want to know a secret? I believe even <u>I</u> could have written *Imagine*.



Imagine there's no bath soap, And no shampoo, No body wash or loofas, And no conditioner too.

Imagine all the people Trying to stay clean. You...

You may say I'm a dreamer, But I'm not the only one. I hope some day you will join us, And the world will bathe as one.



See? Piece of cake! Okay, by the looks on their four faces, I'd say they don't think much of my effort. And, okay, it doesn't carry the same spiritual message, but you have to admit the structure is there, man! And that's maybe seven minutes of thought gone into it. Anyhow, John's post-Beatle songs include *Give Peace a Chance*, *Beautiful Boy*, *Woman*, and *Imagine*.

And then there's Ringo. Ringo stayed pretty much Ringo. He's written several songs, and it's not that they're bad, but he's neither as talented nor as prolific as the other three. His post-Beatles songs include *It Don't Come Easy*, *No No Song*, *Photograph*, and *Back Off Boogaloo*.

So, all this is interesting (at least to me) and all, but ask me why am I writing about it this month? It's this: no matter what John, Paul, George, and Ringo accomplished on their own, for me as a fan, I would have much preferred that they had continued to work together. It would have been so much the better if, perhaps even after spending some time apart, they had been able to get back, to reach some sort of accommodation that would have allowed them to be their own people and yet come together to work out their differences and continue to create their amazing music as one of the greatest bands in history. Alas, they weren't able to reach that kind of détente. But could the United Methodist Church and the Global Methodist Church pull off something like that? I'm not talking about any time soon, but maybe somewhere down the long and winding road of history? Maybe when I'm long, long, long gone there can be some form of reconciliation. It would be a nifty wrinkle in the cycle of finding and losing if Methodists could somehow find then what they are losing now. As the song goes, you may say I'm a dreamer...

Bill Smith



thank you

I would like to thank Doris Tarleton for allowing me to use most of the leftover palm branches to make crosses for many friends and staff at Oak Crest. A special shout out to Camille Bain. Because of her, I learned a new way to make over 40 crosses! Thank you, ladies, and Camp Chapel, for spreading the joy, and true meaning, of Easter.

Carol Ann Ruth



## From the Church Historian

As Church Historian I will be writing a series of articles on the History of Camp Chapel.

## Part Three: 1807 – The Present, Second Chapel

The Second Chapel that stands here today has seen many changes since it was built in 1872. The new rectangular building was built 140 feet West of the original site of the Log Chapel. The new structure featured a peak roof and painted wood siding. The original sandstone steps and chimney bricks from the Log Chapel (that were brought from England) were used in the construction.

The building was used for both Sunday School and church services. Curtains were drawn across the sanctuary to make individual classrooms. It was heated by a stove, fired with wood or coal which was situated on the left side of the room about halfway between the front and the back of the building. Later a basement was dug in order to install a pipeless hot air furnace. Oil lamps provided the lighting until electric lines were extended down Joppa Road and electric lights were installed.

The cement wall standing along Joppa Road replaced the old pipe fence. In the late forties more area was added to enlarge the cemetery.

Later, the wood structure was stuccoed and the vestibule and the belfry were added. The bell still there today was ordered from a Sears Roebuck catalog in Philadelphia. Every Sunday the bell was rung to begin the service.

A horse shed was built to house the horses and carriages for those attending services.

In 1944, the recess was added to the back of the church. The plain glass windows were replaced with beautiful stained-glass windows donated by church members. Also given by members of the church was a new pulpit, communion table and altar railings. New oak floors replaced the old worn wide boards and a forced hot air furnace with oil burner was installed. The contract for the extension and other improvements was awarded to J. Clifton Kidd, Contractor/Builder, for the amount of \$1,225.00.

A Service of Consecration after the extension and work was completed was held on November 12, 1944. Reverend Thomas W. Sunderland, the pastor in charge, officiated at the service. The Reverend E. C. Riggin, Superintendent of the Baltimore East District delivered the sermon.

The stained-glass transom over the front door was installed in 1945 and was made by the Miller Art Glass Studio in Baltimore.



The old organ was replaced later with an electric Wurlitzer and then an Allen Electronic Organ. The pews there today are the originals from the wood Chapel.

With the advent of the automobile, the old horse shed became obsolete and was converted into a hall enclosing the front and adding a hard maple wood floor and installing a kerosene stove for heat. A kitchen was added to one end and a stage at the other end. The building was used for Sunday School, church suppers prepared by the ladies of the church, plays, and Epworth League, the forerunner of the MYF (Methodist Youth Fellowship).



Detail of a photo of the second Chapel circa 1929. Note the absence of the vestibule, belfry, stained-glass windows, stucco exterior, and other features added later.

Being on a circuit with four churches, sermons and services were delivered by the circuit pastor every other Sunday. Local preachers conducted the services on the interim Sundays.

Today, many enjoy attending the 8:30 a.m. service every Sunday in the Chapel.

Next month: Part Four: 1983 – The Chapel Fire.

Doris Akehurst Tarleton Church Historian



# **Birthdays**

## May Birthdays

Eva Finney	May 3
Geraldine Villella	May 5
Betty Conrad	May 11
Martin LaBar	May 15
Joshua Amador	May 19
Mary Foster	May 25
Michael Ryan	May 28
Marge Brown	May 31
James Morris	May 31



## June Birthdays

Dorothy DeCarlo	June 1
Jennifer Moriarty	June 1
Heather Akehurst-Krause	June 3
Sharon Beveridge	June 7
Judy Homberg	June 7
Katie Heyne	June 10
Terry Kempler	June 11
Ryan Beveridge	June 13
Gloria Marks	June 13
Roger Price	June 13
Glenn Porter	June 16
Lynette Vitanza	June 16
Brenda Grande	June 22
Zoey Jackson	June 24
Michael Palmer	June 24
Maddie Petroff	June 24
Pat Ryan	June 26
Helen Fringo	June 28

## Having a Birthday?

The Acorn would love to celebrate every single birthday of every member of our congregation, but sometimes we do not have that information in our files! Each month, we list the birthdays for this month and the next. If your birthday does not appear, PLEASE, PLEASE, PLEASE send an email to acorn@campchapel.org with your name and the month and day you were born. **WE DO NOT NEED TO KNOW THE YEAR!** We don't care how young or old you are. Your age can be your secret!



## Lectionary Readings



## May

**May 5 – 6th Sunday of Easter** Acts 10:44-48 Psalm 98 (UMH 818) 1 John 5:1-6 John 15:9-17

May 12 – Ascension Sunday / Mother's Day Acts 1:15-17, 21-26 Psalm 1 (UMH 738) 1 John 5:9-13 John 17:6-19

May 19 – Pentecost Acts 2:1-21 Psalm 104:24-34, 35b (UMH 826) Romans 8:22-27 John 16:26-27; 16:4b-15

May 26 – Trinity Sunday Isaiah 6:1-8 Psalm 29 (UMH 761) Romans 8:12-17 John 3:1-17

> The Holy Bible Is the Word of God



#### June

June 2 – 2nd Sunday after Pentecost 1 Samuel 3:1-10 (11-20) Psalm 139:1-6, 13-18 (UMH 854) 2 Corinthians 4:5-12 Mark 2:23-3:6

**June 9 – 3rd Sunday after Pentecost** 1 Samuel 8:4-20 (11:14,15) Psalm 138 (UMH 853) 2 Corinthians 4:13-5:1 Mark 3:20-35

June 16 – 4th Sunday after Pentecost / Father's Day 1 Samuel 15:34-16:13 Psalm 20 or Psalm 72 (UMH 795) 2 Corinthians 5:6-10 (11-13) 14-17 Mark 4:26-34

June 23 – 5th Sunday after Pentecost

1 Samuel 17:(1a, 4-11, 19-23) 32-49 Psalm 9:9-20 (UMH 744) 2 Corinthians 6:1-13 Mark 4:35-41

June 30 – 6th Sunday after Pentecost

1 Samuel 1:1, 17-27 Psalm 130 (UMH 848) 2 Corinthians 8:7-15 Mark 5:21-43



# IMPORTANT REMINDERS Handicap Parking

Because there is such a demand for the limited number of handicap parking spaces, if you are currently accustomed to using one of these spaces and the driver of your vehicle is able, please consider having the driver drop the passenger off, park in one of the regular spaces, and pick up the passenger when the service or the event is over. Thank you for your consideration.





## SPRC Message About the Pastor's Work Week

Just as we respect Judy's days off, please respect Pastor Carol's regular days off (Fridays and Saturdays - her "weekend") by not calling or texting her unless it's an emergency. Before you call or text, please pause and think about it: most things can wait until Monday.



## **Email Address Changes**

Acorn articles should be submitted to a new email address: <u>acorn@campchapel.org</u>

> If you wish to email Pastor Carol, send it to: pastor@campchapel.org

> > Emails to Judy should be sent to: office@campchapel.org



## Do You Have a Comcast Email Address?

Comcast has marked the church's office email address as suspicious. Emails sent from the office account are rejected by comcast servers. Camp Chapel is not certain when this problem can be resolved. If your email address ends in comcast.net you can ensure that you will continue to receive emails from the office by adding <u>office@campchapel.org</u> to your safe senders list in the application you use to manage your mail on your phone, tablet, or computer.





**Prayer Requests** – cards are available to anyone who wishes to request prayers. The cards are available in the Narthex of the Chapel and in the pews in the Sanctuary. You may place the card in the offering plate, hand it to an usher prior to the service, or give it to the pastor after the service.

Another way to request prayers is through Camp Chapel's Facebook page on which members may post their joys and concerns throughout the week. Other members can respond with an emoji expressing their support or with a comment offering an encouraging word. Yet a third way to request prayers is by using the Prayer Request page on the church web site:

https://campchapel.org/prayer-request/

or scan the QR code  $\blacktriangleright$ 



Each week, prayer requests from these sources are collected and lifted up at the worship services.

#### What's Happening in May? May 1 May Day May 4 150th Kentucky Derby May 4 Star Wars Day Cinco de Mayo May 5 May 6 – May 10 **Teacher Appreciation Week** May 9 Feast of the Ascension May 12 Mother's Day May 18 149th Preakness Stakes May 18 Armed Forces Day May 19 Pentecost Memorial Dav May 27



## Pentecost: Happy Birthday, Church!

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his own native language?"

These words from the second chapter of the Acts of the Apostles in the New Testament tell of the first Pentecost. The apostle Peter emerged from the house and gave a rousing speech to the assembled crowd, and his words were so powerful that afterwards about 3,000 people accepted Jesus as the Son of God and as their savior and were baptized. Pentecost is an important day in the church year because of that, and Christians consider that day to be the birthday of the church. Pentecost also is important because it celebrates the arrival of the Holy Spirit, whom Jesus had promised to send to us.

That first Pentecost occurred on a Jewish festival, Shavuot, which means "weeks" in Hebrew. It falls fifty says after Passover, just as we Christians celebrate Pentecost fifty days after Easter. This year, Pentecost Sunday is May 19. Mark it on your calendar!

When you enter the church on Pentecost Sunday, you will notice that the church vestments are red. Red symbolizes the tongues of fire that came to rest on the heads of the apostles, it symbolizes the power of the Holy Spirit, it is the color of the church's birthday, and it is the color of the flames that are an essential element in the logo of the United Methodist Church, so everyone is encouraged to wear something red on Sunday, May 19, the brighter the better.

Happy birthday, Church!





Camp Chapel United Methodist Church

2024 Flower Sale Pre-Sale Order Form (Deadline Sunday, May 5, 12 Noon)

Sale and Pick-up Date: May 11

9:00 am - 2:00 pm

Name:	
E-mail:	

Phone:	
Total Order:	

ASSORTED ANNUALS - 4 1/2" pots \$4.50 - assorted colors		
Variety	Quantity	
New Guinea Impatiens		
Gerbera Daisy		
Calibrachoa		
Bacopa		
Angelonia		
Lantana		
TOTAL PRICE		

GERANIUMS - 4" pots \$4.00 ea.	
Color	Quantity
Red	
White	
Salmon	
TOTAL PRICE	

ACCENT PLANTS - 4" pots \$3.50 ea.		
Variety	Quantity	
Dracaena Spike		
Vinca Vine		
Sweet Potato Vine - dark green/red		
Sweet Potato Vine - light green		
TOTAL PRICE		

WAVE PETUNIAS - 6" pots \$4.00 ea.		
Color	Quantity	
White		
Blue		
Pink		
Red		
TOTAL PRICE		

PATIO PLANTERS		
Planter	Quantity	
10" round with "Welcome" sign - \$23		
12" round geranium and spike - \$25		
12" round combo with mixed plants- \$25		
16" oval - mixed flowers and plants - \$20		

TOTAL PRICE

HANGING BASKETS		
Basket	Quantity	
14" Geraniums & Vinca Vine - assorted - \$25		
14" Combination - \$25		
11" Basket - \$22		
Combination mixed		
Non-stop Begonias		
TOTAL PRICE		

TROPCALS	
Tropical	Quantity
Hibiscus bush - \$20	
Mandevilla trellis - pink - \$25	
Mandevilla trellis - red - \$25	
TOTAL PRICE	

HERBS - 4" pots, \$3.00 ea.		
Variety	Quantity	
Basil		
Curly Parsley		
Rosemary		
Lavender		
Purple Shamrock		
TOTAL PRICE		



VEGETABLES - 4" pots \$3.00 ea.		
Variety	Quantity	
Tomato Big Boy		
Tomato Big Beef		
Tomato Celebrity		
Green Pepper		
	-	
TOTAL PRICE		

PERENNIALS - \$5.00 ea.		
Variety	Quantity	
Achillea Milly Rock Red		
Caryopteris Dark Knight		
Coreopsis Route 66		
Coreopsis Super Star		
Digitalis Camelot Mix (Foxglove)		
Echinacea Polly Nation Mix		
Iberis Whiteout		
Lithodora Grace Ward		
Lobelia Starship Scarlet		
Lupinus Gallery Mix		
Monarda Balmy Lilac		
Penstemon Blue Rock Candy		
Phlox Pan Flame Red		
Salvia Nemerosa Caradonna		
Scabiosa Butterfly Blue		
Verbena Homestead Hot Pink		
TOTAL PRICE		

ANNUALS - flats \$16.00, 4-paks \$3.00			
Annual	# flats	# 4-paks	
Begonia - pink			
Begonia - white			
Begonia - red			
Celosia - mix			
Coleus - mix			
Dusty Miller			
Impatiens - salmon			
Impatiens - white			
Impatiens - red			
Petunia - blue			
Petunia - red			
Petunia - white			
Marigold short - yellow			
Marigold short - orange			
Marigold tall - yellow			
Marigold tall - orange			
Portulaca mix			
Zinnia mix			
Total flats x \$16.00			
Total 4-paks X \$3.00			
TOTAL PRICE			

#### IF PAYING BY CHECK:

Complete the form and mail with check to:

Camp Chapel United Methodist Church P O Box 15, White Marsh, MD 21162 Please note "Flower Sale" on the memo line and make the check out to Camp Chapel UMC.

#### IF PAYING BY CREDIT CARD:

Call Pat Ryan at 410-456-8147 with your order & credit card information.

#### For questions, contact Holly Wolf 410-931-2708 or Pat Ryan 410-456-8147

